

Advocates for Academic Excellence in Education, Inc. <u>Facilities Committee</u> Tuesday, October 10, 2023, 4:00 PM CST BFHS Gallery - Conference Room

## <u>Agenda</u>

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes from 11/10/22, 03/15/23, and 8/16/23 meetings
- V. Information / Discussion:
  - A. Cooling Tower/Air Handlers & Metal Roof Replacement Attached: "OPSB\_ProgramUpdate\_2308\_Rev02\_JohnsonK.pdf"
  - B. Foundations and Hot Water Systems- Attached: "OPSB\_ProgramUpdate\_2308\_Rev02\_JohnsonKY2.pdf"
  - C. Security and Entrance Grant 2024 Planning and Schedule
  - D. Capital Improvement Grant Scale and Scope
- VI. Action Items
- VII. Adjournment